



**Wood Green Area Forum and Committee**

**THURSDAY, 2ND FEBRUARY, 2012**

**6.30 pm**

**VENUE: NOEL PARK PRIMARY SCHOOL, GLADSTONE AVENUE, N22 6LH**

**MEMBERS OF THE AREA COMMITTEE/FORUM:**

Councillors Christophides, Cooke, Demirci, Egan, Gibson, Meehan, Stewart, Strickland and Waters

**6.00-6.30pm** - displays will be provided on the phased introduction of fortnightly waste collections across the borough and on sustainable transport including current projects and consultations and forthcoming schemes of relevance to the local area.

**AREA FORUM – 6.30pm**

• **INTRODUCTION AND WELCOME**

The Chair will provide an overview of the items on the agenda and how the Area Forum and Committee will proceed.

• **DOG CONTROL ORDERS- 6.35**

The Cabinet Member for Environment will provide details of the forthcoming consultation on proposals to introduce dog control orders covering dog exclusion, dogs on leads, dogs on leads direction and dog fouling.

• **MAIN ITEM - AREA PLAN – 6.50**

An opportunity to contribute to the development of the Wood Green, Noel Park and Bounds Green Area Plan. This workshop session will aim to capture community priorities and participant's ideas to improve the area and services for local people.

• **AGENDA ITEMS FOR FUTURE MEETINGS- 8.15**

**Break 8.20 – 8.30**

## **AREA COMMITTEE**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

### **3. MINUTES**

To agree the minutes of the Committee meeting held on 8 September 2011 as an accurate record.

### **4. DOG CONTROL ORDERS**

To provide feedback on the earlier session on proposals for the future introduction of dog control orders.

### **5. AREA PLAN**

To provide feedback on the earlier consultation session on the Area Plan and to note the next steps.

### **6. MAKING THE DIFFERENCE FUNDING ALLOCATIONS**

To note the funding allocations made by the Committee following the last meeting.

### **7. TO NOTE DATES OF FUTURE MEETINGS AND DISCUSSION ON VENUES AND AGENDA ITEMS**

- 17 April 2012

### **8. ANY OTHER BUSINESS OF AN URGENT NATURE**

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Thursday, 19 January 2012

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